

Saint Patrick's Anglican Church Brevard, North Carolina

"Biblical Faith and Morals, Traditional Anglican Worship"

Easter



Théodore Schaepekens - St. Peter and St. John At the Tomb Of Christ

03/31/2024

Electronic Services.

<https://www.facebook.com/SaintPatricksAnglicanChurch/videos/1257580801687463>

From the Vicar

Our Lenten Journey is nearing its end. I pray in this Lent each of us has availed ourselves of the God-given opportunities to **“grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.”** (2 Peter 3:18) Sometimes, I fear, we may begin to think of ourselves as “done.” We have navigated the education system, worked hard and with a measure of success in our chosen professions, married, raised children, maintained homes, paid taxes, and been faithful in attending and supporting our church. After all the work, is it unreasonable to expect a time of rest from our labors?

Of course, when it comes to income producing activities, many of us can and do rest from those labors, but in most cases, we use the time and energy freed up from financially gainful employment to pursue other beneficial activities. This can be anything from volunteer work to enjoying and helping family to hobbies such as gardening or studying some new area of knowledge.

All of these are good uses for our newly freed up time and energy, but there is one thing we must never seek to “rest” from, our spiritual growth. Neither you nor I are “done,” unless or until we are fully “conformed to the image of Christ.” When someone looks at us, do they see Christ? Or is the image of Christ we reflect to the world somewhat dimmed, or distorted, or fuzzy? Speaking for myself, I know I still have spiritual work to do, or perhaps better, to actively cooperate with the Holy Ghost as he does His work. I would be surprised if I were the only one of which this is true.

And so, as we close the books on this Lent, there is only one question we need to ask ourselves, “am I more like Jesus today than I was on Ash Wednesday?” If so, “well done, good and faithful servant.” But, if not, why not? Have we already been conformed to the image of Christ? Or perhaps we do think we deserve a little rest? Or perhaps we think we are “good enough?” I wonder what would be our fate if Jesus had decided he deserved to take a rest that Friday afternoon?

Yours in Christ,
Nick Henderson+

Genesis Study

I apologize for not being able to begin broadcasting the study, we are working on it and I hope to be able to start broadcasting (on Facebook) April 7.

Reading assignments for 4/7 class:

12-week pp.19-26 (do questions.)

Normal people: pp 21-30, (do questions on pp. 116-117.)

Upcoming Events

| | |
|--------------------------|---|
| Mar.27, 2024 | 12:15 Wednesday in Holy Week (red.) |
| Mar.28, 2024 | 5:30 Maundy Thursday (white.) Stripping of the Altar, Vigil to follow. |
| Mar.29, 2024 | 5:30 Good Friday (bare altar.) |
| Mar.31, 2024 | 10:30 Easter (no Bible Study before or Mission Committee after.) |
| Apr. 4, 2024 | 12:15 Martin Luther King, Jr. |
| Apr. 7, 2024 | 10:30 Mission Committee Meeting, Intake for Sharing House. Potluck. |
| Apr. 8-11, 2024 | Clergy Retreat, Helen, Georgia. |
| Jul.29-Aug.2,2024 | Diocesan Synod, St John's Church, Greensboro, NC. |

Those who serve:

Preacher: Fr. Nick.

Committee Member: Karen Shank.

Lector: Bill Shank.

Epistoler: Karen Shank.

Server: Philip Sheppard.

Birthdays and Anniversaries: SANDRA AND CHUCK LONG (04/04).

Music:

Easter

Note: setting is Willan

- 101 Prelude Christ lag in Todesbanden Pachelbel
- 102 Pro 85 Jesus Christ is ris'n today
- 103 Kyrie
- 104 Sequence 249 Thy Gospel Jesus
- 105 Sequence 249 Thy Gospel Jesus (short for after)
- 106 Ser 89 At the lamb's high feast we sing
- 107 Anthem Hail Thee, Festival Day
- 108 Doxology
- 109 Sanctus
- 111 712 Agnus Die
- 112 Communion 207 1 Come Risen Lord
- 113 Gloria
- 114 Rec 98 That Easter day with joy was bright
- 115 Postlude Christ 1st Erstanden Bach

Proper Lessons

Collect

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

First Lesson

Isaiah 25:1–9

(The Lesson is written in the 25th chapter of the Book of Isaiah the Prophet, beginning at the 1st verse.)

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built. Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee. For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. Thou shalt bring down

the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

(Here endeth the Lesson.)

Psalms

Psalm 93

THE LORD is King, and hath put on glorious apparel; * the LORD hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure, * that it cannot be moved.

3 Ever since the world began, hath thy seat been prepared: * thou art from everlasting.

4 The floods are risen, O LORD, the floods have lift up their voice; * the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly; * but yet the LORD, who dwelleth on high, is mightier.

6 Thy testimonies, O LORD, are very sure: * holiness becometh thine house for ever.

Psalm 111

I WILL give thanks unto the LORD with my whole heart, * secretly among the faithful, and in the congregation.

2 The works of the LORD are great, * sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour, * and his righteousness endureth for ever.

4 The merciful and gracious LORD hath so done his marvellous works, * that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; * he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works, * that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; * all his commandments are true.

8 They stand fast for ever and ever, * and are done in truth and equity.

9 He sent redemption unto his people; * he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the LORD is the beginning of wisdom; * a good understanding have all they that do thereafter; his praise endureth for ever.

Epistle

(The Epistle is written in the 3rd chapter of Saint Paul's Epistle to the Colossians, beginning at the 1st verse.)

Colossians iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

(Here endeth the Epistle.)

Gospel

St. John xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Prayer List

For the Peace of the World, especially in the Ukraine and the Middle East. The Unity of the Body of Christ, and the Lord's blessings on Saint Patrick's. For Sharing House and Holy Trinity Cathedral, Jammalamadugu. For all who suffer from disasters. For the return of domestic tranquility and civility. For all who suffer for their faith. For guidance in bringing people into the saving knowledge of God's Son.

Healing for: Michael, Pastor Balke, Brayden, Kathy, Chuck, Ken, Javion, Arlene, Gerald, Barb, Bob, Bill, Ollie, James, Nick, Bob, John, Mark, Angie, Jennie, Amanda, Annie, Ann, Jacquelyn, Andrew, Samuel, Mike, Bill, Dee, Fred, Christian.

Special Intentions for: Rena, Bob and Sally, Scott, Sondra, Karen, Patsy, Betty and Edwin, Jessica and Jared and family, Jeff and Vicky, Nancy, Anne, Leslie and Martin.

Fellowship Prayers for: Ron and Arlene Lab.

In our Provincial Cycle of Prayer: Diocese of the Missouri Valley (ACA) Rt. Rev. Patrick Fodor, Ordinary. Diocese of the Resurrection (ACC) Rt. Rev. Rocco Florenza, Ordinary. Diocese of the Holy Trinity (ACC) Rt. Rev. Stephen Scarlett, Ordinary.

*Changes in Prayer List – call/text (843) 200-6446 or email drmpsheppard@gmail.com